

## GREATER SUSQUEHANNA VALLEY YMCA PRE-K COUNTS 2019/2020 APPLICATION



This information is con	fidential t	to the PA Pre-	K Counts pro	gram.	Date fo	orm co	mple	ted:
Last Name (Child)		Fir	st Name (Chi	d)			Midd	le Initial
Child's Date of Birth		Age			Ge	ender		Household Size
/ /	2 🔲	3 🔲 4 [	<b>5</b>		□ Male □ Female			
					**F	oster ch	nildren	are family size of 1**
Primary Language		Family Type						
English Spanish			Parent =	ı <sub>Tv</sub>	vo Parent	☐ F	oster	Child living with Relative
Other (Please specify)		☐ Othe	(Please sp	pecify)				_ Relative
Race (optional)								
Black or African American	Ç	American Ind	lian or Alaskan					ld's sibling attended Counts Program?
Asian	Ç	Native Hawai	ian or pacific			☐ YE	S	☐ NO
White	Ç	Not applicabl	le					
Other								
Ethnicity (optional)					- I			
Hispanic	Non-His	panic	☐ Not	-Applic	able			
Street Address			County					
City			State PA					
Parent's Email Address			School Di	strict		Zi	p Cod	e
Parent/Legal Guardian Name								
Home Phone		Cell phone			Wo	ork/Oth	er Pho	one
PKC Eligib	ility Res	ults			<b>L</b>	1	lotes	:
□ Approved □ Ineligible □	Pending-	missing docum	nents					
□ Accepted to start 19-20 Sc		□ Waitin waitlist is shared w						
□ Hold for 20-21 School Year		ld for 21-22 S						
Date Received		D	ate Reviewe	ed		Re	eview	ers Signature
					I			
<b>Extended Care Options</b>								ees
(Extended care options based or ☐ AM Extended Care		y) am-8:00 am				Mem \$25/	ber week	Non-Member \$30/week
□ PM Extended Care	2:00 [	om-5:30 pm				\$54/	week	\$59/week
☐ Holiday Care	6:30 a	am-5:30 pm (	cannot exceed	d 10hrs	s/dav)	\$18.	50/da	v \$20/dav

\*\*\*Holiday Care covers any day that Pre-K Counts is not in session (In-service days, snow days, winter break)\*\*\*

\*\*\*Full weeks off will pay regular daycare rates. Please ask about financial assistance.

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Ho	use	hol	ld	Me	mb	ers

Please list parents/guardians and children <u>up to ac</u>	<u>e 18</u> living at the addre	ss listed above.	Please include
relationship and age/birthday includin	g the child for whom	you are applyi	ing.

Parents/Guardians/Children	Relationship	Age/Birthday	Ethnic Background

The 2019 Poverty Guidelines for the 48 Contiguous States and the District of Columbia

Persons in family	100% of Poverty Qualifies for Head Start	200% of Poverty	300% of Poverty
1	\$ 12,490	\$ 24,980	\$ 37,470
2	\$ 16,910	\$ 33,820	\$ 50,730
3	\$ 21,330	\$ 42,660	\$ 63,990
4	\$ 25,750	\$ 51,500	\$ 77,250

Household Income (required) check box: 2019 gu	ıidelines	
$\square$ Less than \$5,000 $\square$ \$5,001 - \$10,000 $\square$ \$10	),001 - \$15,000 <u></u>	\$15,001 - \$20,000
<pre>     \$20,001 - \$25,000</pre>	0,001 - \$35,000	35,001 - \$40,000
□ \$40,001 - \$45,000 □ \$45,001 - \$50,000 □ \$50	,001 - \$60,000	☐ \$60,001 - \$70,000
$\square$ \$70,001 - \$100,000 $\square$ More than \$100,000		
☐ Family income: is at or below 300% of federal Consider all sources of income. See above for income overified prior to enrollment) ***Must submit 3 recent other income provided through the state. (Below 1)	chart relative to familt pay stubs, 1040,	ily size. (Must be , <b>or proof of any</b>

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## Other Child Eligibility Risk Factor Criterion (Must check all that apply)

□ <b>Behavioral Supports:</b> A child who was referred to PA Pre-K Counts from an appropriately credentialed health or mental health practitioner who is not employed by the PA Pre-K Counts program; a child who is receiving mental health treatment. Additional verification beyond the interview is required.
☐ <b>Child Protective Services</b> : A child who is a foster child, a kinship care child or receiving Children and Youth services
☐ <b>Education level of guardian:</b> Does not have a high school diploma or GED or post-secondary degree.
☐ <b>English Language Learner:</b> A child whose first language is not English and who is in the process of learning English is considered an English Language Learner.
☐ <b>Individualized Education Plan (IEP):</b> A child who is currently enrolled in the Preschool Early Intervention program with an active IEP. Verification would be a copy of the IEP or other source of documentation from the parent or Early Intervention provider.
$\Box$ <b>Homeless:</b> A child who lacks a fixed, regular, and adequate nighttime residence due to one of the following:
<ul> <li>A. Children who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, or camping grounds due to the lack of alternative accommodations; are living in emergency or transitional shelters; are abandoned in hospitals; or are awaiting foster care placement;</li> <li>B. Children who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings;</li> <li>C. Children who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings.</li> <li>Incarcerated Parent: A child for whom one of the child's parents is currently in prison</li> </ul>
☐ <b>Migrant (non-immigrant)/Seasonal Student:</b> A migrant child has moved from one school district to another in order to accompany or to join a migrant parent or guardian, who is a migratory worker or migratory fisher, within the preceding 36 months, in order to obtain temporary or seasonal employment in qualifying agricultural or fishing work including agri-related businesses such as meat or
vegetable processing, working in nurseries such as Christmas and evergreen trees farming.
☐ <b>Teen mother:</b> A child whose mother was under the age of 18 when the child was born
To the best of my knowledge, the information provided is accurate. I understand that I may be asked to verify or substantiate information provided. Please include the date and the signature of parent or guardian and the staff person to document that any family who is Head Start income eligible (100% of FPL or below) has been informed of their eligibility for HS.
Parent/Guardian Signature Date
Parent/Guardian Name - Please Print
Actual Annual Verified Gross Household (Family) Income:  (Attach copies of documents used to verify income prior to enrollment)
Family Size:
Staff Verification Signature 1 Date Staff Verification Signature 1 Date